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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4474**

| SERIAL NUM   | IBER  | FILING or 371(c) |  | CLASS               | GROUP ART UNIT |                                       |      | ATTORNEY DOCKET |                       |  |
|--|---|------------------|--|---------------------|----------------|---------------------------------------|------|-----------------|-----------------------|--|
| 10/529,25  | 529,250 <b>DATE</b> 03/25/2005  |                  |  | 366                 | 3723           |                                       |      | 424662010600    |                       |  |
| RULE   |   |                  |  |                     |                |                                       |      |                 |                       |  |
| APPLICANTS  Mark Andrew Johnson, Bath, UNITED KINGDOM;   |   |                  |  |                     |                |                                       |      |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                  |  |                     |                |                                       |      |                 |                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |                  |  |                     |                |                                       |      |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |                  |  |                     |                |                                       |      |                 |                       |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No Verified and /BRYAN R MULLER/ Acknowledged Examiner's Signature  Met after Allowance /B.R.M./ Initials |   |                  |  | STATE OR<br>COUNTRY |                |                                       | TOT. |                 | INDEPENDENT<br>CLAIMS |  |
|  |   |                  |  | UNITED<br>KINGDOM   |                | 10 31                                 |      |                 | 1                     |  |
| ADDRESS  |   |                  |  |                     |                |                                       |      |                 |                       |  |
| MORRISON & FOERSTER LLP 1650 TYSONS BOULEVARD SUITE 400 MCLEAN, VA 22102 UNITED STATES   |   |                  |  |                     |                |                                       |      |                 |                       |  |
| TITLE  |   |                  |  |                     |                |                                       |      |                 |                       |  |
| AGITATION APPARATUS  |   |                  |  |                     |                |                                       |      |                 |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                  |  |                     |                | ☐ All Fees                            |      |                 |                       |  |
|  |   |                  |  |                     |                | ☐ 1.16 Fees (Filing)                  |      |                 |                       |  |
| FILING FEE<br>RECEIVED   |   |                  |  |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |      |                 |                       |  |
| 5810   |   |                  |  |                     |                | ☐ 1.18 Fees (Issue)                   |      |                 |                       |  |
|  |   |                  |  |                     |                | ☐ Other                               |      |                 |                       |  |
|  |   |                  |  |                     |                | ☐ Credit                              |      |                 |                       |  |
|  |   |                  |  |                     |                |                                       |      |                 |                       |  |